



## BID TABULATION SHEET

WF-WC Public Health District - Restroom Renovation

SLA PROJECT NO. 22037



Bid Date: **April 25, 2023**

Time: **1:30PM**

Location: **Council Conference Room, Memorial Auditorium**

Contractor/Contact	Add .1	Add .2	Add .3	Bid Bond	Insur. Cert.	Compl Forms	A-305	Amount Base	Unit Price No. 1	Bid/Alternate 01	Bid/Alternate 02	Bid/Alternate 03	Bid/Alternate 04	Bid/Alternate 05	Total Bid	
	Qualifications	Exhibit C														
AOC	✓	✓	✓	✓	✓	✓	✓	\$134,125.00	4.50/SF	\$8,195.00	\$13,875.00	\$3,995.00	\$5,225.00	\$19,775.00	\$185,190.00	
Gary Baker	✓	✓	✓	✓	✓	✓	0	0	\$215,949.00	4.00/SF	-\$521.00	\$9,800.00	\$2,800.00	X	X	\$228,028.00
Marrs Patriot	✓	✓	✓	✓	✓	✓	✓	0	\$161,950.00	4.50/SF	\$0.00	\$8,450.00	\$2,260.00	\$4,000.00	\$5,000.00	\$181,160.00