

WICHITA FALLS CULTURAL RESOURCES SURVEY  
WICHITA COUNTY HERITAGE SOCIETY  
SURVEY FORM

NAME OF SITE: \_\_\_\_\_ ADDRESS: 1102 Fillmore

LEGAL DESCRIPTION: Subdivision \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_

PRESENT OWNER: \_\_\_\_\_

and MAILING ADDRESS: \_\_\_\_\_

CATEGORY: District \_\_\_\_\_ Building X Structure \_\_\_\_\_ Site \_\_\_\_\_ Object \_\_\_\_\_ORIGINAL USE: residential PRESENT USE residential ZONING

PHYSICAL DESCRIPTION: One-story brick residential building; rectangular shape  
with double hip roof; center dormer with hip roof and horizontal window opening;  
inset porch supported by square brick columns; 3-bay; single front door with side-  
lights and transom; 1/1 windows in segmental arch opening.

MATERIALS: wall masonry/brick roof wood shingleCONDITION OF EXTERIOR: fairALTERATIONS/ADDITIONS: none visible

ARCHITECTURAL STYLE/TYPE AND SIGNIFICANCE: Early 20th century cottage type; only  
house like it in brick left in Wichita Falls.

SIGNIFICANT PERSONS AND EVENTS ASSOCIATED WITH SITE: \_\_\_\_\_

RELATIONSHIP TO SURROUNDINGS: Between commercial/heavy traffic street and  
residential area.

## CURRENT TAX ASSESSMENTS:

Year	Land	Improvements	Total
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PRESENT DESIGNATION: \_\_\_\_\_

RECOMMENDED DESIGNATION: National Register \_\_\_\_\_ Registered Texas Landmark \_\_\_\_\_

Local Landmark \_\_\_\_\_

If within a district: Significant \_\_\_\_\_ Contributing \_\_\_\_\_ Compatible \_\_\_\_\_ Intrusion \_\_\_\_\_

-2-

OTHER COMMENTS/OBSERVATIONS: Should be researched; preservation and adaptive use, if necessary, should be encouraged so building can serve as compatible buffer between residential and commercial uses.

## SOURCES OF INFORMATION:

PHOTO DATA: Roll 9 Frame 30RECORDED BY: Ellen Beasley Date March, 1982

Much of the information above may be transferred directly to survey cards of the Texas Historical Commission. The following information would need to be added, using the THC computer codes, to complete the State cards:

COUNTY: \_\_\_\_\_ PERIOD: \_\_\_\_\_  
CITY: \_\_\_\_\_ STYLE: \_\_\_\_\_  
DATE: \_\_\_\_\_ THEME: \_\_\_\_\_  
CODED SITE NUMBER: \_\_\_\_\_

EB 8/81

