

WICHITA FALLS CULTURAL RESOURCES SURVEY
WICHITA COUNTY HERITAGE SOCIETY
SURVEY FORM

NAME OF SITE: Marchman Building ADDRESS: NE corner Lamar & 10th

LEGAL DESCRIPTION: Subdivision Original Township _____ Block _____ Lot _____

PRESENT OWNER: _____

and MAILING ADDRESS: _____

CATEGORY: District _____ Building X Structure _____ Site _____ Object _____

ORIGINAL USE: office/
commercial PRESENT USE same ZONING

PHYSICAL DESCRIPTION: 5-story brick commercial and office building; rectangular (almost square) with flat roof, unadorned parapet; lower floor has variety of door and window openings; 2 main entrances are framed in stone and have attached canopies; first floor divided from upper stories by wide "stringcourse" of light stone; 1/1 windows in variety of groupings; hollyhock decoration.

MATERIALS: wall brick roof flat

CONDITION OF EXTERIOR: good

ALTERATIONS/ADDITIONS: major - on first floor openings altered; upper floors remain intact as built; upper story may have been added.

ARCHITECTURAL STYLE/TYPE AND SIGNIFICANCE: 20th century commercial; typifies several in Wichita Falls.

SIGNIFICANT PERSONS AND EVENTS ASSOCIATED WITH SITE: Dated on building-1926.

RELATIONSHIP TO SURROUNDINGS: In downtown area; large building.

CURRENT TAX ASSESSMENTS:

Year	Land	Improvements	Total
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PRESENT DESIGNATION: _____

RECOMMENDED DESIGNATION: National Register _____ Registered Texas Landmark _____
Local Landmark _____

If within a district: Significant _____ Contributing _____ Compatible _____ Intrusion _____

OTHER COMMENTS/OBSERVATIONS: If lower floor is properly treated, could be considered for local landmark designation.

SOURCES OF INFORMATION:

PHOTO DATA: Roll 13 Frame 3

RECORDED BY: Ellen Beasley Date March, 1982

Much of the information above may be transferred directly to survey cards of the Texas Historical Commission. The following information would need to be added, using the THC computer codes, to complete the State cards:

COUNTY: _____ PERIOD: _____
CITY: _____ STYLE: _____
DATE: _____ THEME: _____
CODED SITE NUMBER: _____

EB 8/81

